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"PATENTS"

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)

WILLIAM F. AVRIN ET AL.)

Group No: 3737

SERIAL NO.: 09/818,700)

FILED: 27 March 2001)

Examiner: UNKNOWN

FOR: SIMPLIFIED WATER-BAG TECHNIQUE)

FOR MAGNETIC SUSCEPTIBILITY)

MEASUREMENTS ON THE HUMAN)

BODY AND OTHER SPECIMENS)

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Commissioner for Patents
Washington, D.C. 20231

TECHNOLOGY CENTER R3700

Sir:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Applicants hereby cite the documents listed in accompanying Forms PTO/SB/08A and 08B with respect to the above-referenced patent application under the provisions of 37 C.F.R., Sections 1.56, 1.97 and 1.98. Copies of the documents are attached, together with a copy of the International Search Report identifying the references.

The filing of this Information Disclosure Statement will not be construed to mean that a search was conducted or that no other material information, as defined by 37 C.F.R. 1.56, exists.


It is Applicants' opinion that the essential features of the invention are neither described in nor obvious from any of the references mentioned above, whether taken individually or in any reasonable combination.

The Examiner is respectfully requested to make the listed documents of record in connection with the prosecution of the subjection application.

Respectfully submitted,

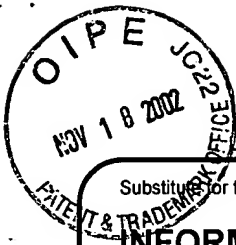
WILLIAM F. AVRIN ET AL.

Dated: 14 November 2002

By: 
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PTO/SB/08B(10-01)

Approved for use through 10/31/2002. OMB 0651-0031

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary)		Complete if Known			
		Application Number	09/818,700		
		Filing Date	27 March 2001		
		First Named Inventor	William F. Avrin		
		Group Art Unit	3737		
		Examiner Name	UNKNOWN		
Sheet		of		Attorney Docket Number	1502-088CON (LAM)

OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS			
Examiner Initials *	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T ²
		G.M. BRITTENHAM ET AL., Noninvasive Methods for Quantitative Assessment of Transfusional Iron Overload in Sickle Cell Disease, Seminars In Hematology, Volume 38, No. 1, Supp. 1, pp. 37-56 (January 2001)	
		C.M. BASTUSCHECK ET AL., Abstract: Detection of Iron Stores in the Human Body Using Magnetic Susceptibility, J. Appl. Phys. 52(3), one page, (March 1987)	

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Examiner Signature		Date Considered	
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¹ Unique citation designation number (optional). ² Applicant is to place a check mark here if English language Translation is attached.

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TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	09/818,700
	Filing Date	27 March 2001
	First Named Inventor	William F. Avrin
	Group Art Unit	3737
	Examiner Name	UNKNOWN
Total Number of Pages in This Submission	Attorney Docket Number	1502-088CON

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) <div>Remarks</div>	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): 1. Return postcard

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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	The Maxham Firm Lawrence A. Maxham, Reg. No. 24,483
Signature	
Date	14 November 2002

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: 14 November 2002			
Typed or printed name	Lawrence A. Maxham		
Signature		Date	14 November 2002

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